



Marine Corps League Auxiliary Incorporate

DATE: January 31, 2018
TO: PDP's, Department Officers, Unit Presidents and Members
FROM: Linda Chamberlain, Secretary
SUBJECT: Call to the 2018 March Membership Meeting

MEETING DATE: March 16-17, 2018

By Order of the President Teena Engel, I hereby issue a call to the 2018 March Membership Meeting on Saturday, March 17, 2018 at 09:30 AM to be held at the Department Headquarters building, Fort Indiantown Gap, PA. The President's Council starts at 9:00 AM. Every member of every unit is invited to attend the meeting. Please come and join us.

Lodging: Days Inn, Lickdale
3 Everest Lane, Jonestown/Lebanon, PA 17038
Exit 90 off of Interstate 81
Phone: (717) 865-4064
Rates: \$55.00 for 2 double beds
\$60.00 for king bed
Deadline: February 16, 2018

Please state that you are with the Marine Corps League when you call for reservations, so you can get the special room rate.

Please note the minutes of the January, 2018 Membership Meeting will be sent separately.

Semper Fidelis,

Linda S. Chamberlain, Secretary
MCLA of PA, Inc.

Enclosures:

1. Letter from the President
2. Gino J. Merli Veterans Center Wish List