# MARINE CORPS LEAGUE
## OF PENNSYLVANIA, INC.

INCORPORATED BY AN ACT OF CONGRESS

## RECRUITING AWARDS

**An individual member of the Department is eligible for a recruiter award if he/she personally recruits 5 or more members.**

**Recruiting period is from 1 June - 31 May**

_____**recruited the following new and/or reinstated members.**
Recruiter's Name

| NAME (Please print clearly) | DETACHMENT | DATE |
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Detachment Name

_____ _____
Detachment Commandant Signature Date Detachment Adjutant/Paymaster Signature Date

**Forward this form to the Department Sr. Vice Commandant**

**NO LATER THAN 1 JUNE**

**Revised 10/00**

***"Once a Marine, Always a Marine"***