



MARINE CORPS LEAGUE OF PENNSYLVANIA, INC.

INCORPORATED BY AN ACT OF CONGRESS

From: Ernest J. Simmons
Scholarship Chairman
301 North Pine Circle
Gibsonia, Pa. 15044-8969

To: All Marine Corps League Members
Department of Pennsylvania

Subject: SCHOLARSHIP FUNDING

The Scholarship Committee, Department of Pennsylvania has incorporated a fund to subsidize the Scholarship Program. Each year the Scholarship Program is growing. We need more funding to keep it growing. I'm sure each and every Leaguer would assist this program if given the opportunity. This is a program that benefits your children and grandchildren.

- (1) Each donation will be acknowledged, both to the donor and to the family in which the Memorial is made.
- (2) Each Detachment Commandant will receive a letter and a donor form. They are requested to have extra copies made to push this program and have the forms to hand out upon request.
- (3) WE WILL ACCEPT ANY AND ALL DONATIONS. Please fill out the complete Donor Form.
- (4) For any questions, you may get in touch by: Phone 1-724-625-9195 Fax: 1-724-625-9195 or by E-Mail: ejhs@zbzoom.net

**DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE
SCHOLARSHIP DONOR FORM**

I (We) _____ wish to contribute \$ _____ to the State Scholarship Fund
(Donor)

In Memory of _____
(Honor of)

Please send acknowledgment to:

Contribution was made by:

Name _____

Name _____

Street _____

Street _____

City _____

City _____

State _____ Zip Code _____

State _____ Zip Code _____

Check one: Memorial () General ()

Send all donations and donor form to:

Scholarship Chairman
Ernest J. Simmons
301 North Pine Circle
Gibsonia, Pa. 15044-8969

"Once a Marine, Always a Marine"