

**DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE  
SCOUTING COMMITTEE**

Date: \_\_\_\_\_

TO: Jim Reed, Chairman, Scouting Committee, 145 Creek Road, Shermans Dale PA 17090  
Email: [jimreed145@comcast.net](mailto:jimreed145@comcast.net) (H) 717-582-8315

FROM: Detachment \_\_\_\_\_

SUBJECT: Quarterly Report for Eagle Certificates Presented

Check one:

**REPORT FOR FIRST QUARTER:**  
July - September

**REPORT FOR SECOND QUARTER:**  
October – December

**REPORT FOR THIRD QUARTER:**  
January - March

**REPORT FOR FOURTH QUARTER:**  
April - June

The following is a report of the activity the Detachment has completed during the quarter as listed above:

SCOUT'S NAME	UNIT NO.	DATE PRESENTED
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

Submitted By: \_\_\_\_\_