

**DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE
SCOUTING COMMITTEE**

Date: _____

TO: Tom Minchin, Chairman, Scouting Committee

FROM: Detachment _____

SUBJECT: Quarterly Report for Eagle Certificates Presented

Circle one:

REPORT FOR FIRST QUARTER:
July - September

REPORT FOR SECOND QUARTER:
October - December

REPORT FOR THIRD QUARTER:
January - March

REPORT FOR FOURTH QUARTER:
April - June

The following is a report of the activity the Detachment has completed during the quarter as listed above:

SCOUT'S NAME	UNIT NO.	DATE PRESENTED
1. _____		
2. _____		
3. _____		
4. _____		
5. _____		
6. _____		
7. _____		
8. _____		
9. _____		
10. _____		