

To: All Detachments - Department of Pennsylvania,
Marine Corps League

From: Convention Committee Chairman

Subject: 2009 Department Convention

The 64th annual Department of Pennsylvania Convention is scheduled for June 24-27, 2009 at the Holiday Inn and Convention Center, I-83 & PA Turnpike (Turnpike Exit #242), New Cumberland, Pa 17070. Make your reservations now and tell the hotel you are with the MARINE CORPS LEAGUE.

Holiday Inn and Convention Center

148 Sheraton Drive, New Cumberland, Pa. 17070

(717) 774-2721 or 1-800-HOLIDAY (Make sure you tell them the Group is the Marine Corps League)

Room Rates: \$89.00 Single and double

RESERVATION DEADLINE - May 25, 2009

As in the past, all Detachments are asked to help support the Convention ad Program project. In keeping with past procedures, your Detachment has an opportunity to make some extra money and help the Department at the same time. The size of the Convention book will be 8 1/2" by 11" and the ad rates are:

| | Commercial Rate | Detachment/Auxiliary Prices |
|-----------|-----------------|-----------------------------|
| Full Page | \$100.00 | \$ 75.00 |
| 1/2 Page | \$ 60.00 | \$ 45.00 |
| 1/4 Page | \$ 40.00 | \$ 30.00 |
| 1/8 Page | \$ 25.00 | \$ 20.00 |
| 1/16 Page | \$ 15.00 | \$ 10.00 |
| Booster | \$ 3.00 | \$ 2.00 |

The difference between the Commercial rate and the Detachment, Auxiliary price is yours to keep as a fundraiser. (For example: if you sell a full page ad for \$100.00, you turn in \$75.00 and keep \$25.00 as yours.

Enclosed is an ad contract to be used for each ad sold. Please make extra copies for you convenience. When submitting your ad, you must use the contract forms. No verbal agreements will be recognized. Remind your members that the ads must be **CAMERA READY**.

If you have any questions please contact: PDC Paul M. Semanco at Phone 570-429-0537 or fax 570-544-6426