

DEPARTMENT OF PENNSYLVANIA  
17<sup>th</sup> ANNUAL PISTOL MATCH COMPETITION  
46 Lewis Street  
Wilkes-Barre, PA 18705-2837  
Phone 570-825-4776

From: Edmund F. Pienta, Pistol Match Chairman, (OIC)  
To: All Team Captains, Staff, Regular and Reserve Units.  
Sub: 2010 - 17th Annual Pistol Match, Dept. of Penna. MCL.

The Department of Pennsylvania, Marine Corps League, Annual Pistol Match is scheduled for the weekend of **4, 5 & 6 June, 2010** at Fort Indiantown Gap. The registration Fee is **\$30.00** per contestant. I can only have a maximum of ten relays as this will allow two hundred shooters providing the weather cooperates and if not the match will continue on Sunday. Early registration is suggested beginning **1 February, 2010**. **Pennsylvania Detachments have preference.**

Team Captains Note

Please read the enclosed information sheet in its entirety and have your team members read it. You are responsible for the information on the team registration sheet. If you are entering multiple teams, make sure that you place the contestant's information on the team that he or she will be assigned. Changes will be accepted to these line-ups only in writing and must be postmarked no later than **2400, 1 May, 2010**. Emergency changes may be accepted at Fort Indiantown Gap up to **1700 on 4 June, 2010**. No substitutions or changes will be made to the team roster after that time. If a registered contestant is not present at the start of the first relay, **(0700)**, the contestant will be disqualified and will receive a score of zero. (See item #17, "KEEPING SCORE" on page four (4) of the Information Sheet).

You may make copies of all enclosures for distribution to your team contestants and your records but Official copies of this letter or the enclosures can not be modified in any way. All information must be clearly printed or typed. If the information is not clear, the entire package will be returned to you and the team(s) and contestants(s) will not be entered in the match.

Entries will be made in the order they are received but should not be submitted earlier than **1 February, 2010**. **Cut off day for registration and payment will be 1 May, 2010.**

**DO NOT USE FORMS FROM PREVIOUS YEARS.**

If you, or a contestant from your team have any questions, contact the Chairman by U. S. Mail, E-mail or telephone. Questions to the Chairman must originate through the team captain.

NOTE: The rules on the information sheet will govern the match.

Information on the team roster and the Release and Hold harmless sheets must be clearly printed or type written. Include the full legal name, current MCL membership number, caliber of the weapon to be used, the two Release and Hold Harmless forms and the registration fee for each contestant. If the information on the team roster and the two Release and Hold Harmless forms is not complete and legible, the package will be returned to the team captain for clarification. Resubmitted entries must be received by the cutoff date. Again do not use any forms from prior years.

Marines, this is your match and only you can make it as successful this year as you have in the past as we will again need your help if filling the following positions:

- A. One Officer in Charge (Chairman of the match)
- B. Two (2) Range Safety Officers (Must be current FTIG RSO)
- C. Twelve Line Officers (Three relays each)
- D. Two Staging Officers
- E. Four Statisticians
- F. Four Timers
- G. Four Target Turners
- H. One Communication Officer
- I. One Medic (Minimum)
- J. One Barracks Officer

Regardless of having submitted your name in the past, if you would like to participate in the match control this year, please send your name, Detachment's name, your home address, telephone number, e-mail address and the position for which you are applying through your team captain to the Chairman of the Pistol Match. You will not be scheduled for any duties on the relay before or following your shooting relay. Volunteers from past matches will be given precedence to the positions they held in the past. If you have any non-contestants in your Detachment that would like to volunteer to help with the match and enjoy the comradeship of a weekend at the Gap with their fellow Marines and friends, we will more than welcome their services however, they must complete the two Release and Hold Harmless forms.

**DO NOT USE FORMS FROM PREVIOUS YEARS**

## NOTICE

**TEAM CAPTAINS NOTE:** It is your responsibility to inform all members of your team of the following notice. The Department of Pennsylvania, Marine Corps League, or the Match Chairman (OIC) or any Officer of the Marine Corps League, past, present or future will not be held liable, or will not assume responsibility in the case of any of your team members or any individual who is not permitted to own or carry a firearm.

**STATEMENT:** Any individual who intends on entering the Department of Pennsylvania, Marine Corps League Pistol Match and have been convicted or is presently under investigation for a Felony or Protection From Abuse (PFA) or had/has been told by a Judge or any Police Department, (local, State or Federal), that they have been forbidden to own or carry a firearm, is hereby **PROHIBITED** from entering this match or any future match.

Semper Fi, let's have a great match,

*Edmund F. Pienta*

Edmund F. Pienta, Pistol Match Chairman, (OIC)  
M.C.L. Department of Pennsylvania

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