



MARINE CORPS LEAGUE OF PENNSYLVANIA, INC.

31st DEPT OF PA RIFLE MATCH

TO ALL TEAM CAPTAINS AND SHOOTERS. THIS YEARS
MATCH WILL BE HELD AT FT INDANTOWN GAP ON SEPT 24,25,
26, 2010. THE ONLY WEAPON WILL BE THE AR15.IF THERE IS
CHANGE I WILL LET YOU KNOW.

ALL INFORMATION AND FORMS WILL BE ON THE DEPT WEB
SITE. PLEASE USE THESE FORMS ONLY. IF YOU HAVE OLD ONES
THROW THEM AWAY. PLEASE TYPE OR PRINT ALL INFO SO
THAT THE NAMES ARE SPELLED RIGHT.

I WILL NOT EXCEPT ANY FORMS UNTILL JUNE 1,2010. PLEASE
READ THE INFO PACK THERE IS NEW INFO AND SOME CHANGES
IF YOU HAVE ANY QUESTIONS CALL ME AT 570-265-2901.

DAVID PAVEY
RIFLE CHAIRMAN

----- **" Once a Marine... Always a Marine"** -----



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TEAM CAPTAINS NOTE: It is your responsibility to inform all members of your team of the following. The Department of Pennsylvania, Marine Corps League, or the Match Chairman (OIC) or any Officer of the Marine Corps League, past, present or future will not be held liable, or will not assume responsibility in the case of any of your team members or any individual who is not permitted to carry or own a firearm.

Any individual who intends on entering the Rifle Match and who has been convicted or is presently under investigation for a Felony or PFA or had been told by a Judge or any Police Department (Local, State or Federal) that they are forbidden to own or carry a firearm is prohibited from entering this Match or any future Match.

RIFLE CHAIRMAN

DAVID PAVEY SR