

## 2010 PISTOL MATCH INFORMATION SHEET

1. There is a registration form and one copy each of the two Release and Hold Harmless agreement enclosed with this packet. If you are submitting more than four teams, copy the registration form and change the team identification shown on the original form from Team A through D to Team E through F etc. Local copies of each of the two Release and Hold Harmless forms should be made and must be submitted for each shooter. **Do not use forms from past years. The use of old forms will result in the entire package being returned to the team captain.** Special requests should be indicated on the front of the registration form and a detailed explanation entered on the back. Identify the shooter needing special consideration by the contestant's name, team, position on the team and all pertinent information.

2. If you have a shooter that has a physical condition that may require medical attention, furnish all information on the reverse side of the registration form identifying the shooter by team, position and name. Include the condition, medication (using or required), medical allergies, etc. that may be requested by an emergency medical team.

3. All shooters must **fill out and sign both** copies of the Release and Hold Harmless forms, one copy of the "Fort Indiantown Gap Release and Hold Harmless" and a copy of the "MCL Department of Pennsylvania Release and Hold Harmless". Failure to complete these forms will result in the entire team package being returned to the team captain for correction. Shooter's who refuse to complete these forms will not be eligible to participate in the match.

4. All entries must be submitted with an entrance fee of **\$30.00** per shooter, the registration form and the two Release and Hold Harmless forms. Incomplete entries or entries using a form from past years will be returned to the team captain. Checks should be made payable to "Pistol Match Department of Penna." If more registrations are received than can be accommodated, the registrations and checks will be returned to the team captain. Late registration packages will be returned to the team captain unopened. Written requests for information sent after the close of registration must have **"Non registration"** written below and to the left of the address on the envelope or they will be returned.

5. Handicap shooters requiring support to shoot will be assigned to the handicap group and may not shoot on a non-handicap team. A first place handicap individual and a first place handicap team award will be given in the handicap category. A second place award will be given if two or more individuals or teams are registered. If three or more individuals or teams register a third place trophy will be awarded.

6. In keeping with the "National By-Laws" of the "Marine Corps League, Inc.", **No distinction will be made between regular and associate members of the Marine Corps league.** A team may consist of any mix of regular and associate members however a team must have a minimum of two regular members of the Marine Corps League. **Each team member must have a current membership card in the Marine Corps League.** This card must be available for verification, if requested, before or during the match. It is the team captain's responsibility to verify this membership before entering a shooter in the match. If, after 1 May 2010, a member of a team is found to be ineligible to participate in the match, he or she will be disqualified and the team may be assigned a blind score for that shooter. If a member of a team is disqualified and the disqualification causes the team to have fewer than four members, the remaindering shooters will not be eligible for team awards but will be eligible for individual awards.

7. There are two classes for individuals and teams, Marine Corps League Members and Active Military units (including Reserve unit). All members of a team must be from the same Marine Corps League Detachment, Military Unit (Reserve or Active Duty). Marine Corps League members that have active or reserve status must register as either a member of the Marine Corps League Team or a member of a Military unit team. They can not fire as a "Marine Corps League Individual" and be on a Military team nor can they fire as a Military Individual and be on a Marine Corps League team.

8. A team may consist of no less than four (4) shooters. A blind score will be used for the fifth team member. A blind score will consist of the average score and X's of all marksman participating in the match. If no marksman are participating in the match, the blind score will be 299 and zero (0) X's.

9. **All registered shooters must be eighteen (18) years of age as of the date of the match. No one under the age of eighteen (18) will be permitted to enter the match.**

10. Teams will be classified as High Master, Master, Expert, Sharpshooter or Marksman. Teams with less than three shooters in any one classification, will be assigned the classification of the two highest shooters but no lower than the Expert class except as follows. Teams composed of two or more High Master shooters will compete in the High Master competition. Teams composed of two or more Master shooters will compete in the Master competition. **Note A Master shooter will be considered a High Master shooter for determining the team classifications below.** Teams composed of two or more Expert shooters will compete in the Expert competition. Teams composed of two or more Sharpshooter will compete in the Sharpshooter competition. Teams composed of two or more Marksman shooters will compete in the Marksman competition. Teams with less than two shooters in any one class will shoot in the Expert Class. **NOTE: - All shooters must wear hearing protection while on the firing line while shooting is in progress.**

11. First time shooters will be classified as High Master shooters unless they can furnish a verifiable copy of their classification from a recognized local, state or national organization or gun club. They will be eligible for an individual trophy in that classification. The score shot in the first year of competition will be the shooters temporary classification. A permanent classification will be given after he or she has shot in a second competition. After the second competition, the shooter's classification will be determined by the following rules.

A shooter with a permanent classification who drops to a lower class for two consecutive competitions will be reclassified to the lower classification. Example: A Master shooter scoring in the Expert or lower classification will be classified as Master-1 (M-1) for the next competition and will shoot in the Master class for that match. If the Master-1 shooter again scores in the Expert or lower classification, the shooter will be re-classified to an Expert classification. The following table of scores will be used for all classifications.

Classes are as follows:

High Master	570-600
Master Class	500-569
Expert Class	400-499
Sharpshooter Class	300-399
Marksman Class	001-299

12. A Line Officer or Match Official will not keep score while they are performing their assigned duty unless requested. The Line Officers duty is to oversee the five (5) shooters assigned to him/her, and will accompany the scorers to the targets and verify/supervise the scorers' recordings. **Shooters will not go to their targets or keep their own score but will place the weapon on safe, bench the weapon, and step back off the shooting line** until the scorers and Line Officers return to the shooting line and then will be given the command to continue with the match.

13. There will be a lunch furnished in the staging area of the range on Saturday consisting of sandwiches, snacks and cold drinks. Barracks with bunks and mattresses will be furnished for the nights of 4 & 5 June for those individuals that request billeting. Shooters are to provide their own linens.

14. Any team leaving the match before the range and barracks area are secured on Sunday **without the Match Chairman's permission** will be disqualified. If the Match is completed on Saturday and a sufficient number of shooters remain to secure the barracks on Sunday, the match Chairman may release participants early.

15. Ammunition **will not** be furnished. Each shooter must bring thirty (30) rounds to the firing line for each string of fire. **sixty (60) rounds per shooter per entire match.**

16. The military weapons that are authorized for the match are the .45 ACP Government models 1911, 1911-A, 1911-A1, the .38 special 6 shot revolver models 10, 12 and 13 M&P and the 9mm 92S and 92FS. The models 1911, .38 special 9mm may be from any manufacturer but must meet the military standards for that model. Adjustable rear sights and any interior modification are permitted however no exterior modifications, **including grips**, are allowed. Adjustable sights may not be adjusted during the match. Maximum barrel length for the .38 is 4.125 inches commonly referred to as the four-inch barrel

17. **Keeping Score:** The match will begin with the sixth (6<sup>th</sup>) relay keeping score for the first (1<sup>st</sup>) relay. Upon completion the seventh (7<sup>th</sup>) relay will keep score for the second (2<sup>nd</sup>) relay. Upon completion the eighth (8<sup>th</sup>) relay will keep score for the third (3<sup>rd</sup>) relay. Etc., etc., etc.

Scoring	-	Shooting	Scoring	-	Shooting
Relay 6	for	Relay 1	Relay 1	for	Relay 6
Relay 7	for	Relay 2	Relay 2	for	Relay 7
Relay 8	for	Relay 3	Relay 3	for	Relay 8
Relay 9	for	Relay 4	Relay 4	for	Relay 9
Relay 10	for	Relay 5	Relay 5	for	Relay 10

18. This information sheet is not to be altered except by the Chairman of the Pistol Match. **Any question(s) a shooter may have should be forwarded to the Match Chairman through their Team captain.** Any subject not covered by this information sheet shall be resolved by the Chairman of the Pistol Match in Conjunction with the:

**DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE  
MARKSMANSHIP PROGRAM  
MCL 9700 MAN.**

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**WE ASK YOUR COOPERATION IN ABIDING WITH THE  
PRESCRIBED RULES TO PROVIDE FOR A SAFE  
COMPETITION.**

**\*\*\*\*\***

**-----NOTICE-----NOTICE-----NOTICE-----**

**ALL INJURIES MUST BE REPORTED IMMEDIATELY TO THE  
CORPSMAN/EMT.**

**ALL INCIDENTS RELATING TO ANY TYPE OF OCCURRENCE WITH THE  
BASE SECURITY OR CIVILIAN PERSONNEL EMPLOYED BY THE BASE  
MUST BE REPORTED IMMEDIATELY.**

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