



## MARINE CORPS LEAGUE OF PENNSYLVANIA, INC.

**TO: Scholarship Applicants, Detachments/Auxiliary Units of PA**

**FROM: Anthony Capelli, Scholarship Chairman**

**SUBJECT: 2012 Scholarship Eligibility Requirements/Application Instructions**

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- 1.** All applications **must be** submitted between **February 1<sup>st</sup>** and the deadline of **May 31<sup>st</sup>** of each award year. Any applications received prior to February 1<sup>st</sup> or after May 31<sup>st</sup> will be **ineligible** for consideration.
- 2.** All applicants must be **qualified high school graduates** with the intention of attending an institution of higher learning on a full time basis.
- 3.** The applicant must be accepted to an accredited college, university or technical (trade) school. **A letter of acceptance is required for first year applicants.**
- 4.** The applicant and/or sponsor (parent, grandparent or guardian) must be a member in good standing within the Department of Pennsylvania Marine Corps League or Auxiliary for at least one (1) year prior to the May 31<sup>st</sup> deadline of each award year. A sponsor who has since become deceased can remain such for no more than one (1) year after the fact and the required signature/initials can be provided by the designated executor or executrix of the former.
- 5.** The **applicant** is expected to complete **Section A** and **Section D** of the application. The **applicant's sponsor** is expected to complete **Section B** and **Section D** of the application. The completed form must be legible and returned to the Scholarship Chairman between February 1<sup>st</sup> and May 31<sup>st</sup> of each award year.
- 6.** The completion of **Section C** is required by the **Detachment Commandant or Auxiliary President, as well as the Paymaster (Treasurer)** of the sponsoring Detachment or Auxiliary Unit. The **Detachment Commandant or Auxiliary President** must also complete **Section D**. This is **required** to endorse the sponsor as a member in good standing with current dues paid. This information must be provided on the application for each award year.
- 7.** A scholarship will only be awarded to **first, second, third and fourth year undergraduate students**. The renewing applicants must successfully maintain academic standards for undergraduate studies. An applicant **must reapply** for a scholarship each year the student is eligible.

**8.** All candidates will be notified via email (if provided) after the Department Convention of each year.

**9.** Upon commencing the first term of school and receiving notice of being an award recipient, the candidate must inform the Scholarship Chairman (by letter) that he/she is actually attending school. This should include verification from the school as well as the address to which the check should be sent. **Scholarship funds will be mailed directly to the student awardee.**

**10.** Any Department of Pennsylvania Marine Corps League and Auxiliary Members are eligible for this scholarship award and will be considered, but must be full time students. All requirements also pertain to members.

**11.** Failure to comply with all eligibility requirements may result in rejection. **All decisions of the Scholarship Committee are final.**

**12.** Each award must be claimed by **December 31<sup>st</sup>** or the monies will revert back to the scholarship fund.

All correspondence must be directed to the Scholarship Chairman:

**Anthony Capelli, Chairman  
MCL of PA Scholarship  
146 Blackburn Avenue  
Lansdowne, PA 19050-1419**

**Phone: 610-623-2938 / E-Mail: [tonycapelli884@comcast.net](mailto:tonycapelli884@comcast.net)**

**SCHOLARSHIP COMMITTEE:**

❖ <b>Vice Chair:</b>	Joan Hastings	717-774-5892
❖ <b>Committee Member:</b>	Bob Gilbert	717-776-7227
❖ <b>Committee Member:</b>	Ruth Moyse	610-353-2851



**SECTION C:**

**I, the Paymaster (Treasurer), of \_\_\_\_\_ Detachment (Auxiliary Unit), certify that the member (if the actual applicant) or sponsor is a member in good standing for at least one (1) year prior to May 31st of the application.**

**Detachment Paymaster or Auxiliary Unit Treasurer Name:** \_\_\_\_\_  
(Print)

**Detachment Paymaster or Auxiliary Unit Treasurer:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Signature)

**I, the Commandant (President) of \_\_\_\_\_ Detachment (Auxiliary Unit), certify that the member is qualified to sponsor \_\_\_\_\_ as an applicant for a scholarship through the Marine Corps League of Pennsylvania.**

**Detachment Commandant or Auxiliary Unit President Name:** \_\_\_\_\_  
(Print)

**Detachment Commandant or Auxiliary Unit President:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Signature)

**Detachment or Auxiliary Unit Name:** \_\_\_\_\_

**Detachment or Auxiliary Unit Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code (+4):** \_\_\_\_\_ - \_\_\_\_\_

**SECTION D:**

**The following lines MUST BE initialed by the person completing the relevant sections of this application, where applicable, to indicate proper completion by that person:**

\_\_\_\_\_ **SECTION A**      \_\_\_\_\_ **SECTION B**      \_\_\_\_\_ **SECTION C**  
(Applicant)                      (Sponsor)                      (Commandant or President)

**Please return the completed application to:**

**ANTHONY CAPELLI, CHAIRMAN  
MCL OF PA SCHOLARSHIP  
146 BLACKBURN AVENUE  
LANSDOWNE, PA 19050-1419**