

**DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE
SCOUTING COMMITTEE**

Date: _____

TO: Jim Reed, Chairman, Scouting Committee, 145 Creek Road, Shermans Dale PA 17090
Email: jimreed145@comcast.net (H) 717-582-8315

FROM: Detachment _____

SUBJECT: Quarterly Report for Eagle Certificates Presented

Check one:

REPORT FOR FIRST QUARTER:
July - September

REPORT FOR SECOND QUARTER:
October – December

REPORT FOR THIRD QUARTER:
January - March

REPORT FOR FOURTH QUARTER:
April - June

The following is a report of the activity the Detachment has completed during the quarter as listed above:

SCOUT'S NAME	UNIT NO.	DATE PRESENTED
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

Submitted By: _____